

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

JOSH STEIN

GOVERNOR

J.R. "JOEY" HOPKINS

SECRETARY

March 31, 2025

Contract No. C204933 WBS 48548.3.3

Federal Aid No. STATE FUNDED

Tip No. R-5930B County CHATHAM

Location CHATHAM PARKWAY FROM NORTH OF PROPOSED GRANT DRIVE

TO US-15/US-501.

## NOTIFICATION OF AWARD

BARNHILL CONTRACTING CO P.O. BOX 7948 ROCKY MOUNT, NC 27804

To Whom It May Concern:

This is official notification that the Secretary Of Transportation has awarded you the contract for the above project based on the bid submitted on March 18, 2025 in the amount of \$14.818.648.21.

Necessary forms for executing the contract and the contract bonds are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx. Please return two properly executed signature sheets, two original sets of executed bonds, and optional Bid Items Eligible For Steel Price Adjustment Form (SPA-1) together in one submittal within 14 calendar days from the date you received your award letter. Execution of contract shall conform to Section 102 and 103 of the *Standard Specifications* and shall be sent to:

N.C. Department Of Transportation Contract Standards and Development Unit Attn: Ronald E. Davenport Jr., P.E. - Contract Officer 1020 Birch Ridge Drive RALEIGH, NC 27610

As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please, remember that work may not start before the contract has been properly executed.

In addition, I wish to call your attention to Articles 107-15, 108-1, 108-2, and 108-3 of our Standard Specifications relative to liability insurance, prosecution of work, progress schedule, and preconstruction conferences. Information regarding these items and other items is available at https://connect.ncdot.gov/projects/construction/Pages/Construction-Manual.aspx and should be addressed prior to beginning work. Please, forward this information as soon as possible so that a preconstruction conference can be held to:

Reuben E Blakley, PE - Division Engineer

or

Travis L Morgan, PE - Division Construction Engineer 121 DOT Drive Carthage, NC 28327 (910) 773-8000

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please, furnish this information to:

Jeremy B Phillips - Resident Engineer PO Box 429 Sanford, NC 27330 (919) 776-9623

If clarification is required, I can be reached by telephone at (919) 707-6900.

Sincerely,

Docusigned by:
03/31/2025
Ronald Daverport

Ronald E. Davenport Jr., P.E.

**Contract Officer** 

cc: Amy Clawson

Leigh M. Wing, PE

Jorgelia Nino

Reuben E Blakley, PE

Jeremy B Phillips

Barry Whitaker

David Snoke, PE

Michelle H. Gaddy, PE

FILES (2)

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
CONTRACTS STANDARDS AND DEVELOPMENT
1509 MAIL SERVICE CENTER
RALEIGH, N. C. 27699-1509

Telephone: (919) 707-6900 Fax: (919) 250-4119 Customer Service: 1-877-368-4968

Website: WWW.NCDOT.GOV

Location: 1020 Birch Ridge Drive RALEIGH, NC 27610